

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William L. French has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 13, T. 24N., R. 40E., M.D.B. & M., or at a point from which the S $\frac{1}{4}$ corner of said Section 13 bears S. 0° 30' W., a distance of 2,780.0 feet, situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: William Leon French
 Post-office address: Fort Worth, Texas
 Amount of appropriation: 4,733 c.f.s. but not to exceed 1232,444 ac. ft. annually
 Period of use, from: January 1st to December 31st of each year
 Date of priority of appropriation: June 20, 1960

Description of land to which the water is appurtenant:

37.670	acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 13, T. 24N., R. 40E., M.D.B. & M.
37.539	" " " NE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " "
39.000	" " " SW $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " "
38.864	" " " SE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " "
37.539	" " " NW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " "
38.636	" " " NE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " "
38.863	" " " SW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " "
40.000	" " " SE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " "
308.111	Acres Total

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared: jb/iw of Nevada, have hereunto set my hand and the seal of my office, this
 Recorded: 2-19-68 Bk. 24 Page 206 9th day of February, A. D. 19 68
Lander County Records. *Roland D. Westergard*
 State Engineer.