

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli (agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Section 17, T. 18N., R. 42E., M.D.B. & M. or at a point from which the E 1/4 corner of Section 9, T. 18N., R. 42E., M.D.B. & M. bears N. 42° 15' E., a distance of 3,836.88 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Elton B. Singer  
 Post-office address Dimmitt, Texas  
 Amount of appropriation 2.7 c.f.s. but not to exceed 614.0 ac. ft. per annum.  
 Period of use, from January 1st to December 31st of each year  
 Date of priority of appropriation April 27, 1959

Description of lands to which the water is appurtenant:

|              |                    |               |                      |                    |                 |                 |                        |
|--------------|--------------------|---------------|----------------------|--------------------|-----------------|-----------------|------------------------|
| <u>38.5</u>  | <u>acres</u>       | <u>in the</u> | <u>NW 1/4 NE 1/4</u> | <u>Section 17,</u> | <u>T. 18N.,</u> | <u>R. 42E.,</u> | <u>M.D.B. &amp; M.</u> |
| <u>37.0</u>  | <u>"</u>           | <u>"</u>      | <u>NE 1/4 NE 1/4</u> | <u>"</u>           | <u>"</u>        | <u>"</u>        | <u>"</u>               |
| <u>40.0</u>  | <u>"</u>           | <u>"</u>      | <u>SW 1/4 NE 1/4</u> | <u>"</u>           | <u>"</u>        | <u>"</u>        | <u>"</u>               |
| <u>38.0</u>  | <u>"</u>           | <u>"</u>      | <u>SE 1/4 NE 1/4</u> | <u>"</u>           | <u>"</u>        | <u>"</u>        | <u>"</u>               |
| <u>153.5</u> | <u>Total Acres</u> |               |                      |                    |                 |                 |                        |

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jb/dh  
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of Nevada, have hereunto set my hand and the seal of my office, this 20th day of February, A. D. 1968.

Roland D. Westergard  
 State Engineer.