

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS..... Mark Chilton, Agent..... has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from..... an underground source..... through..... drilled well, pump and irrigation system..... for irrigation..... purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, T. 21 $\frac{1}{2}$ N., R. 54E., M.D.B.&M., or at a point from which the SE corner of said Section 33, bears S. 45° E., a distance of 141.42 feet..... situated in..... Eureka..... County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator..... Alfred W. Krueger.....
Post-office address..... St. Paul, Nebraska.....
Amount of appropriation 3.34 c.f.s., but not to exceed 806.8 ac. ft. annually
Period of use, from..... January 1st..... to December 31st..... of each year
Date of priority of appropriation..... January 13, 1960.....

Description of land to which the water is appurtenant:
15.5 acres in Lot 2 of Section 33, T. 21 $\frac{1}{2}$ N., R. 54E., M.D.B.&M.
28.0 " " the SW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " "
2.2 " " SE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " "
40.0 " " NW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " "
39.0 " " NE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " "
39.0 " " SW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " "
38.0 " " SE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " "
201.7 Acres Total

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I..... ROLAND D. WESTERGARD....., State Engineer

Compared..... jb/ jw..... of Nevada, have hereunto set my hand and the seal of my office, this

Recorded..... 2-19-68 Bk. 22 Page 370..... 9th..... day of..... February..... A. D. 19. 68

Eureka..... County Records.

Roland D. Westergard
State Engineer.