

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert W. Hopkins..... has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from.....
 an underground source.....
 through..... drilled well, pump, and irrigation system..... for
 irrigation and domestic.....
 purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6, T. 13N., R. 20E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of said Section 6 bears S. 45° E., a distance of 56.57 feet.
 situated in..... Douglas..... County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator..... Robert W. & Lenora T. Hopkins.....
 Post-office address..... Minden, Nevada.....
 Amount of appropriation..... 3.26 c.f.s., but not to exceed 731.20 ac. ft. annually
 Period of use, from..... January 1st..... to..... December 31st..... of each year
 Date of priority of appropriation..... November 7, 1962.....

Description of land to which the water is appurtenant:
17.00 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 5, T. 13N., R. 20E., M.D.B.&M.
40.00 " " " NW $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " " "
38.80 " " " SW $\frac{1}{4}$ NE $\frac{1}{4}$ " 6, " " " "
40.00 " " " SE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "
8.00 " " " NW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "
39.00 " " " NE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "
182.80 Acres Total

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD....., State Engineer

Compared..... ib/jw..... of Nevada, have hereunto set my hand and the seal of my office, this
 Recorded..... 2-12-68 Bk. 57 Page 291..... 1st..... day of February....., A. D. 1968.....
Douglas..... County Records. Roland D. Westergard
 State Engineer.