

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Edward C. Reed, Jr., Vice President has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Big Creek through creek, dam and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Sec. 5, T. 17N., R. 43E., M.D.B. & M., or at a point from which the NE corner of said Sec. 5 bears N. 10° 51' E., a distance of 1,297.0 feet situated in Lander County, State of Nevada.

Sec. 72, Ch. 46, Statutes of 1937
NOW KNOW YE, That the State Engineer, under the provisions of NEVADA, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator V-B Cattle Company
Post-office address Reno, Nevada
* Amount of appropriation 20.0 c.f.s. but not to exceed 8,000.0 acre feet annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation June 30, 1955

Description of land to which the water is appurtenant:
160.0 acres in the S 1/2 S 1/2 of Sec. 5, T. 18N., R. 43E., M.D.B. & M., Meadow Pasture
640.0 acres in Sec. 8, T. 18N., R. 43E., M.D.B. & M., Meadow Pasture
320.0 acres in the N 1/2 of Sec. 17, T. 18N., R. 43E., M.D.B. & M., Grain
640.0 acres in Sec. 34, T. 18N., R. 42E., M.D.B. & M., Meadow Pasture
160.0 acres in the SE 1/4 of Sec. 27, T. 18N., R. 42E., M.D.B. & M., Meadow Pasture
80.0 acres in the S 1/2 SW 1/4 of Sec. 27, T. 18N., R. 42E., M.D.B. & M., Meadow Pasture
2,000.0 Acres Total

*This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre annually from all sources or as determined by any Adjudication Proceedings.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jw/jb of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 2-7-68 Bk. 24 Page 181 25th day of January A. D. 1968.

Lander County Records. Roland D. Westergard State Engineer.