

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Karl Armas-Manager has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Rice Drain through headgates, ditches, & irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Section 2, T. 17N., R. 29E., M.D.B.&M., or at a point from which the NE corner of said Section 2 bears East a distance of 35 feet.

situated in Churchill County, State of Nevada. of 1937

Now KNOW YE, That the State Engineer, under the provisions of Sec. 72, Chap. 46, Statutes / NRS 539.425, has determined the date,

source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Truckee-Carson Irrigation District
Post-office address Fallon, Nevada
Amount of appropriation 13.73 c.f.s. but not to exceed 6,372 ac. ft. per annum
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation August 28, 1950

Table with 10 columns: Acres, NE 1/4, NW 1/4, SE 1/4, SW 1/4, T., R., M.D.B.&M.
160 acres in the NE 1/4 of Section 11, T. 17N., R. 29E., M.D.B.&M.
160 " " " SE 1/4 " " " " "
80 " " " W 1/2 NW 1/4 " 12, " " "
40 " " " SE 1/4 NW 1/4 " " " " "
34 " " " NE 1/4 NW 1/4 " " " " "
40 " " " SW 1/4 NE 1/4 " " " " "
21 " " " NW 1/4 NE 1/4 " " " " "
6 " " " NE 1/4 NE 1/4 " " " " "
39 " " " SE 1/4 NE 1/4 " " " " "
320 " " " S 1/2 " " " " "
160 " " " NE 1/4 " 13, " " "
80 " " " N 1/2 NW 1/4 " " " " "
35 " " " SE 1/4 NW 1/4 " " " " "
35 " " " SW 1/4 NW 1/4 " " " " "
160 " " " SE 1/4 " " " " "
15 " " " NE 1/4 SW 1/4 " " " " "
160 " " " NE 1/4 " 24, " " "
38 " " " SE 1/4 SW 1/4 " " " " "
10 " " " SW 1/4 SW 1/4 " " " " "
1593 Acres Total

This certificate is issued subject to the terms of the permit.
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer
Compared Jb/dc of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 2-7-68 Bk. 3 Page 569 25th day of January, A. D. 1968.
Churchill County Records. Roland D. Westergard State Engineer.