

AMENDED

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Edward C. Reed, Jr. has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Section 6, T. 18N., R. 43E., M.D.B. & M., or at a point from which the SE corner of said Section 6 bears S. 45° E., a distance of 141.42 feet, situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator V-B Cattle Company
Post-office address Reno, Nevada
Amount of appropriation 5.4 c.f.s., but not to exceed 1,280.0 ac. ft per season
Period of use, from March 15th to November 1st of each year
Date of priority of appropriation April 27, 1959

Table with 2 columns: Description of land to which the water is appurtenant; and land area. Rows list various sections (NE 1/4, NW 1/4, SW 1/4, SE 1/4) of Section 6, T. 18N., R. 43E., M.D.B. & M., each 40.0 acres. Total: 320.00 Acres Total.

This certificate is issued subject to the terms of the permit.
*This corrects Application 17965 in error.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared Jb/dh of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 2-27-68 Bk. 24 Page 272 20th day of February, A. D. 1968.

Lander County Records.

Roland D. Westergard
State Engineer.

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Post-office address: Reno, Nevada
Amount of appropriation: 5.4 c.f.s. but not to exceed 1,280.0 acre feet per season.
Period of use, from March 15th to November 1st of each year
Date of priority of appropriation: April 27, 1959

Description of land to which the water is appurtenant:
40.0 acres in the NE 1/4 NE 1/4 of Section 6, T. 18N., R. 43E., M.D.B. & M.
40.0 " " " NW 1/4 NE 1/4 " " " " "
40.0 " " " SW 1/4 NE 1/4 " " " " "
40.0 " " " SE 1/4 NE 1/4 " " " " "
40.0 " " " NE 1/4 SE 1/4 " " " " "
40.0 " " " NW 1/4 SE 1/4 " " " " "
40.0 " " " SW 1/4 SE 1/4 " " " " "
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320.00 Acres Total

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IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared: jpb/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded: 1-19-68 Bk. 24 Page 101 17th day of January, A. D. 1968

Lander County Records,

Roland D. Westergard
State Engineer.