

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS..... Charles C. Armuth, Jr. has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from.....
..... an underground source
..... through drilled well pump and ditches for
..... irrigation

purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20, T. 43N. R. 37E., M.D.B.&M. or at a point from which the E $\frac{1}{2}$ corner of said
Section 20, bears S. 32° 10' 48" E. a distance of 143.9 feet.
situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Sec. 72, Ch. 46, Statutes of 1937
has determined the date,
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator..... Ralph A. & Wilma D. McClintick
Post-office address..... Orovada, Nevada
Amount of appropriation 0.08 c.f.s. but not to exceed 19.96 ac. ft. per season.
Period of use, from March 1st to November 31st of each year

* Date of priority of appropriation..... December 29, 1952

Description of land to which the water is appurtenant:
4.99 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, T. 43N. R. 37E., M.D.B.&M.

*This certificate changes the point of diversion and place of use
of a portion of Permit 14740, Certificate No. 4619, hence the
priority of appropriation of this certificate is the same as
Permit 14740/^{Certificate No. 4619.} This certificate is issued subject to the terms
of Permit 14740.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the
amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I..... ROLAND D. WESTERGARD....., State Engineer

Compared..... jb/dc of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 1-17-68 Bk. 28 Page 53 11th day of January....., A. D. 19 68

Humboldt County Records.
State Engineer.