

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS..... Charles C. Armuth, Jr. -agent..... has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from..... an underground source..... through..... drilled well, pump and irrigation system..... for irrigation..... purposes. The point of diversion of water from the source is as follows: NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 20, T. 38N., R. 32E., M.D.B. & M., or at a point from which the SE corner of said Section 20 bears S. 30° 15' E., a distance of 4,952.0 feet..... situated in..... Humboldt..... County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator..... Bill and Dale DeLong.....

Post-office address..... Winnemucca, Nevada.....

\* Amount of appropriation 1,865 c.f.s. but not to exceed 241.6 ac. ft. per season

Period of use, from March 1st to September 1st of each year

Date of priority of appropriation..... December 21, 1961.....

Description of land to which the water is appurtenant:  
31.1 acres in the NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> of Section 20, T. 38N., R. 32E., M.D.B. & M.  
19.9 " " " SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> " " " " " "  
9.4 " " " SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> " " 21, " " "  
60.4 acres total

\*This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 ac. ft. per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I..... ROLAND D. WESTERGARD., State Engineer

Compared..... ib/ dc..... of Nevada, have hereunto set my hand and the seal of my office, this

Recorded..... 1-17-68 Bk. 28..... Page 52..... 11th day of January..... A. D. 1968.....

Humboldt..... County Records..... *Roland D. Westergard*..... State Engineer.