

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. R. Caldwell-agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Section 29, T. 36N., R. 40E., M.D.B.&M.; or at a point from which the SE corner of said Section 29 bears S. 30° 05' E., a distance of 4,220 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Nevada Garvey Ranches, Inc.

Post-office address Winnemucca, Nevada

* Amount of appropriation 6.0 c.f.s., but not to exceed 1,213.5 ac. ft. per season

Period of use, from March 1st to October 31st of each year

Date of priority of appropriation June 5, 1961

Description of lands to which the water is appurtenant:									
40	acres in the	SW 1/4	SW 1/4	of Section	20,	T. 36N.,	R. 40E.,	M.D.B.&M.	
23.4	"	NW 1/4	NW 1/4	"	"	"	"	"	"
3.6	"	SW 1/4	NW 1/4	"	"	"	"	"	"
32.0	"	NE 1/4	NE 1/4	"	"	"	"	"	"
7.4	"	SE 1/4	NE 1/4	"	"	"	"	"	"
28.7	"	NW 1/4	NE 1/4	"	"	"	"	"	"
40.0	"	NW 1/4	SW 1/4	"	"	"	"	"	"
19.3	"	SW 1/4	SW 1/4	"	"	"	"	"	"
38.4	"	SE 1/4	SW 1/4	"	"	"	"	"	"
26.8	"	NE 1/4	SW 1/4	"	"	"	"	"	"
40.0	"	NW 1/4	SE 1/4	"	"	"	"	"	"
36.8	"	NE 1/4	SE 1/4	"	"	"	"	"	"
40.0	"	SE 1/4	SE 1/4	"	"	"	"	"	"
28.1	"	SW 1/4	SE 1/4	"	"	"	"	"	"
404.5	acres								

*This certificate is issued subject to the terms of the permit, with the understanding that the total duty of water from all sources shall not exceed 3.0 acre-feet per acre per season.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jb/dc

of Nevada, have hereunto set my hand and the seal of my office, this

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11th day of January, A. D. 1968.

Humboldt County Records.

Roland D. Westergard
State Engineer.