

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. H. Settelmeyer-Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Maggie Creek & tributaries through diversion dam, ditch & irrigation system for Irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4, SE 1/4, Section 9, T. 33N., R. 52E., M.D.B. & M.; or at a point from which the SW corner of Section 15, T. 33N., R. 52E., M.D.B. & M, bears S. 3° 14' E., a distance of 5,386.9 feet. situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Robert H. Hadley

Post-office address Carlin, Nevada

* Amount of appropriation 5.493 c.f.s. or 825.76 ac. ft. per season

Period of use, from as decreed to of each year

*Date of priority of appropriation as decreed

Description of land to which the water is appurtenant: (see attached list)

*This certificate is issued to change the point of diversion and place of use of water under Proofs 00325, 00326, 00327, 00328, and 00329 Maggie Creek & tributaries, Humboldt River Decree No. 2804 in the Sixth Court Judicial District of the State of Nevada, in and for the County of Humboldt Section 3 the Edwards Decree and is issued subject to the terms and conditions imposed in said Decree and subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared Jb/djh of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 1-10-67 Bk. 92 Page 332 15th day of December, A. D. 1967.

Elko County Records.

Roland D. Westergard State Engineer.

* 18.90 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, T. 33 N., R. 53 E., M.D.B.&M.

5.62	"	"	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
33.00	"	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
33.00	"	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
1.52	"	"	"	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
11.02	"	"	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
38.50	"	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
27.23	"	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
23.85	"	"	"	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
39.00	"	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
18.70	"	"	"	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
1.40	"	"	"	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	16,	"	"	"
0.70	"	"	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
2.85	"	"	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	22,	"	"	"
25.58	"	"	"	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
37.67	"	"	"	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
11.75	"	"	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
7.03	"	"	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	23,	"	"	"
28.21	"	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
21.81	"	"	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
15.58	"	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
9.31	"	"	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
<u>34.42</u>	"	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
446.65	Acres Total									