

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Frank V. Zinser, Sr. has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Sec. 18, T. 18N., R. 42E., M. D. B. & M., or at a point from which the NW corner of Sec. 20 T. 18N., R. 42E., M. D. B. & M. bears S. 58° 57' 25" E. a distance of 421.32 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Frank V. Zinser, Sr.
Post-office address: Austin, Nevada
Amount of appropriation: 1.79 c.f.s. but not to exceed 543.08 acre feet per season
* Period of use, from April 1st to September 1st of each year
** Date of priority of appropriation: May 31, 1962

Description of land to which the water is appurtenant:
40.246 acres in the NW 1/4 NW 1/4 of Sec. 20, T. 18N., R. 42E., M. D. B. & M.
39.585 " " " NE 1/4 NW 1/4 " " " " "
35.949 " " " NW 1/4 NE 1/4 " " " " "
29.998 " " " SW 1/4 NW 1/4 " " " " "
31.238 " " " SE 1/4 NW 1/4 " " " " "
177.016 acres total

**This Certificate changes the point of diversion and place of use of Permit 20497, hence the priority of appropriation of this Certificate is the same as Permit 20497.

* This Certificate is issued subject to the terms of the Permit and with the understanding that the total duty of water for the land under this Certificate shall not exceed 4.00 acre feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared iw/ib of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 22033-17Bk. 23 Page 6404 8th day of December, A. D. 1967

Lander County Records.

[Signature of Roland D. Westergard]
State Engineer.