

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Charles C. Armuth, Jr., (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 29, T. 26N., R. 43E., M.D.B.&M., or at a point from which the SW corner of said Sec. 29 bears S. 78° 32' W. a distance of 2,715.0 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Robert R. Watson
 Post-office address Pampa, Texas
 Amount of appropriation 4.0 c.f.s. but not to exceed 1,135.2 acre feet
 Period of use, from March 1st to November 1st of each year
 Date of priority of appropriation April 29, 1959

Description of land to which the water is appurtenant:

38.2	acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 29, T. 26N., R. 43E., M.D.B.&M.
36.0	" " " NW $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " "
39.3	" " " SE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " "
37.1	" " " SW $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " "
39.3	" " " NE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "
37.1	" " " NW $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "
23.1	" " " SE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "
33.7	" " " SW $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "
283.8	acres total

This Certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared iw/ jb of Nevada, have hereunto set my hand and the seal of my office, this
 Recorded 12-4-67 Bk. 23 Page 235 20th day of November, A. D. 1967
 Lander County Records. *Roland D. Westergard* State Engineer.