

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, L. A. Morrison has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Sec. 11, T. 25N., R. 42E., M. D. B. & M., or at a point from which the S 1/4 corner of said Sec. 11 bears S. 23° 59' E., a distance of 3,009.9 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: L. A. Morrison
Post-office address: Battle Mountain, Nevada
Amount of appropriation: 2.476 c.f.s. but not to exceed 605.2 acre feet per season
Period of use, from: March 1st to November 1st of each year

* Date of priority of appropriation: November 1, 1963

Description of land to which the water is appurtenant:

39.2 acres in the NW 1/4 NW 1/4 of Sec. 11, T. 25N., R. 42E., M. D. B. & M.
38.1 " " " NE 1/4 NW 1/4 " " " " "
37.5 " " " SW 1/4 NW 1/4 " " " " "
36.5 " " " SE 1/4 NW 1/4 " " " " "
151.3 acres total

*This Certificate changes the point of diversion of Permit 21605, hence the priority of appropriation of this Certificate is the same as Permit 21605.

This Certificate is issued subject to the terms of the Permit and with the understanding that the total duty of water for the land under this Certificate shall not exceed 4.0 acre feet per acre annually from all sources. The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jw/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 11-22-67 Bk. 23 Page 49 8th day of November, A. D. 1967..

Lander County Records.

[Signature of Roland D. Westergard]
State Engineer.