

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

Directors

WHEREAS, Robert B. Griffith, Member Board of / has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Las Vegas Artesian Basin) through well, pump, tank and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Section 32, T. 20S., R. 61E., M.D.B.&M. or at a point from which the E 1/4 corner of said Section 32, bears S. 77° 38' 15" E., a distance of 2,689 feet, situated in Clark County, State of Nevada.

1937

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date,

source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Rancho Cooperative Water Company
Post-office address Las Vegas, Nevada
Amount of appropriation 0.8 c.f.s. but not to exceed 58.0 mg per annum.
Period of use, from January 1st to December 31st of each year
\*Date of priority of appropriation March 6, 1944

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well and is pumped through a tank and distribution system to 40 residences, lawns and orchards located within the S 1/4 NE 1/4 Section 32, T. 20S., R. 61E., MD.B.&M., where it is used for quasi-municipal and domestic purposes.

\*This certificate changes the point of diversion and manner of use of Permit No. 11077, hence the priority of appropriation of this certificate is the same as Permit No. 11077.

This certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, Acting State Engineer

Compared Jb/hs of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 6-28-67 Bk. 805 Page 617039 16th day of June A. D. 1967.

Clark County Records.

Roland D. Westergard Acting State Engineer.