Application No. 21295 Certificate Record No. 6274 Book 19 Page 6274

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Van C. Gardner has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Ragsdale Canyon Drainage ditch and natural channel through creek and ditch for stockwatering purposes. The point of diversion of water from the source is as follows: NE¼ NE¼ Sec. 28, T. 14N., R. 62E., M.D.B.&M. or at a point from which the NE corner of Sec. 15, T. 14N., R. 62E., M.D.B.&M. bears N. 24° 06' 03" E., a distance of 11,739.92 feet. situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Cannon Gardner (1/6 int); Van C. Gardner (1/6 int) Peacock Brothers (½ interest) Neil L. and Virginia J. Gardner (1/6 int)

Post-office address Lund, Nevada

* Amount of appropriation 0.0094 c.f.s. or sufficient to water 300 head of cattle.

Period of use, from March 1st to July 15th / August 15th to January 2, of each year following

Date of priority of appropriation May 22, 1963

Description of works of diversion, manner and place of use: Water is collected from the stream channel by a ditch and conveyed by the ditch through NE¼ NE¼, NW¼ NE¼, E½ NW¼, N½ SW¼, of Section 28; thence through the SE¼ SE¼ of Section 29; E½ E½ Section 32 all in T. 14N., R. 62E., M.D.B.&M. and E½ NE¼, NE¼ SE¼ Section 5, T. 13N., R. 62E., M.D.B.&M. where 300 head of cattle are watered along the ditch through the above described 40 acre subdivisions.

*This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I GEORGE W. HENNEN, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of May, A.D. 19 67.

Roland D. Westergard, Asst. State Engineer.

Compared jb/jw

Recorded 5-15-67 Bk. 226 Page 239 White Pine County Records.

1923