

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Walter L. Plaskett - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Sec. 1, T. 21N., R. 53E., M.D.B. & M. or at a point from which the W 1/2 corner of said Sec. 1, bears S. 89° 33' E., a distance of 1,429.57 feet, situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Robert and Jake Wilson

Post-office address Eureka, Nevada

*Amount of appropriation 4.161 c.f.s. but not to exceed 1,281.32 ac.ft. annually.

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation July 3, 1961

Description of land to which the water is appurtenant:

- 42.47 acres in the Lot 6 NW 1/4 of Section 1, T. 21N., R. 53E., M.D.B. & M.
44.86 " " " " 5 NW 1/4 " " " " " " " "
39.00 " " " SW 1/4 NW 1/4 of Section 1, T. 21N., R. 53E., M.D.B. & M.
40.00 " " " SE 1/4 NW 1/4 " " " " " "
39.00 " " " NW 1/4 SW 1/4 " " " " " "
40.00 " " " NE 1/4 SW 1/4 " " " " " "
37.00 " " " SW 1/4 SW 1/4 " " " " " "
38.00 " " " SE 1/4 SW 1/4 " " " " " "
320.33 acres total

*This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I GEORGE W. HENNEN, State Engineer

Compared Jb/dh of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 4-7-67 Bk 18 Page 420-421 30th day of March A.D. 1967

Eureka County Records.

Roland D. Westergard, Asst. State Engineer.