

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Mark Chilton has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Sec. 22, T. 21N., R. 53E., M.D.B. & M. or at a point from which the N 1/2 corner of said Sec. 22, bears N. 37° 07' E., 1909.71 feet. situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Liberty Livestock Co.
Post-office address Elko, Nevada

* Amount of appropriation 4,911 c.f.s. but not to exceed 1260.8 acre feet per annum.
Period of use, from January 1st to December 31st of each year

Date of priority of appropriation March 9, 1960

Description of land to which water is appurtenant:

- 38.2 acres in the NE 1/4 NE 1/4 Section 22, T. 21N., R. 53E., M.D.B. & M.
38.8 acres in the NW 1/4 NE 1/4 Section 22, T. 21N., R. 53E., M.D.B. & M.
39.4 acres in the SE 1/4 NE 1/4 Section 22, T. 21N., R. 53E., M.D.B. & M.
40.0 acres in the SW 1/4 NE 1/4 Section 22, T. 21N., R. 53E., M.D.B. & M.
39.4 acres in the NE 1/4 SE 1/4 Section 22, T. 21N., R. 53E., M.D.B. & M.
40.0 acres in the NW 1/4 SE 1/4 Section 22, T. 21N., R. 53E., M.D.B. & M.
39.4 acres in the SE 1/4 SE 1/4 Section 22, T. 21N., R. 53E., M.D.B. & M.
40.0 acres in the SW 1/4 SE 1/4 Section 22, T. 21N., R. 53E., M.D.B. & M.
315.2 acres total

*This certificate changes the point of diversion of permit 18639 hence retains the same priority of appropriation as that granted under Permit 18639 and is further issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I GEORGE W. HENNEN, State Engineer

Compared jb/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 2-10-67 Bk 18 Page 270 23rd day of February A. D. 1967.

Eureka County Records.

Roland D. Westergard, Asst. State Engineer.