

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS..... Leslie J. Stewart..... has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from..... an underground source (Upper Big Field) through drilled well, windmill and troughs..... for stockwatering..... purposes. The point of diversion of water from the source is as follows: Lot 4 (SW 1/4 SW 1/4) Sec. 18, T. 41N., R. 40E., M.D.B. & M., or at a point from which the SW corner of said Sec. 18, bears S. 56° 14' W., a distance of 1,329.1 feet..... situated in..... Humboldt..... County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator..... Wm. Stock Farming Co.....
Post-office address..... Paradise Valley, Nevada.....
Amount of appropriation..... 0.0312 c.f.s. or sufficient to water 1,000 head of cattle.....
Period of use, from..... January 1st..... to..... December 31st..... of each year.....
Date of priority of appropriation..... February 18, 1963.....

Description of works of diversion, manner and place of use:
Water is produced from 8 inch drilled well pumped by windmill into 3 metal troughs 16 feet by 4 feet by 2 feet each, located within Lot 4, (SW 1/4 SW 1/4) and SE 1/4 SW 1/4 Section 18, T. 41N., R. 40E., M.D.B. & M. where it is used to water 1,000 head of cattle.

This certificate is issued subject to the terms of the permit.....

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I..... GEORGE W. HENNEN....., State Engineer

Compared..... jb/dh..... of Nevada, have hereunto set my hand and the seal of my office, this

Recorded..... 2-23-67 Bk. 22 Page 173..... 20th..... day of February..... A.D. 1967.....

Humboldt..... County Records.....
Roland D. Westergard, Asst. State Engineer.

