

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well pump and gated pipe for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Sec. 24, T. 17N., R. 41E., M.D.B.&M. or at a point from which the NE Corner of said Sec. 24, bears N. 72° 13E., a distance of 4902.14 feet, situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator James B. Meyer
Post-office address Wildorado, Texas
Amount of appropriation 4.7 c.f.s. but not to exceed 1,072.0 acre feet annually
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation August 15, 1960

Description of land to which the water is appurtenant:
34.0 acres in the NW 1/4 NW 1/4 of Section 24, T. 17N., R. 41E., M.D.B.&M.
39.0 acres in the NE 1/4 NW 1/4 of Section 24, T. 17N., R. 41E., M.D.B.&M.
39.0 acres in the SW 1/4 NW 1/4 of Section 24, T. 17N., R. 41E., M.D.B.&M.
40.0 acres in the SE 1/4 NW 1/4 of Section 24, T. 17N., R. 41E., M.D.B.&M.
39.0 acres in the NW 1/4 NE 1/4 of Section 24, T. 17N., R. 41E., M.D.B.&M.
37.0 acres in the NE 1/4 NE 1/4 of Section 24, T. 17N., R. 41E., M.D.B.&M.
40.0 acres in the SW 1/4 NE 1/4 of Section 24, T. 17N., R. 41E., M.D.B.&M.
268.0 acres total

*This certificate changes the point of diversion of Permit 19120, hence the priority of appropriation of this certificate is the same as permit 19120.
This certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer
Compared JB/ DH of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 2-9-67 Bk. 15 Page 503 1st day of February, A.D. 19 67
Lander County Records.
Roland D. Westergard, Asst. State Engineer.