

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS: William J. Henroid has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (trench) through trench and V ditches for irrigation purposes. The point of diversion of water from the source is as follows: Lot 2 (SE 1/4 NE 1/4) Sec. 27, T. 21N., R. 70E., M.D.B. & M. or at a point from which the SE corner of Sec. 24, T. 13S., R. 20W., S.L.B. & M., bears S. 53° 37' E., a distance of 2,025.0 feet. situated in White Pine County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: William J. Henroid
Post-office address: Trout Creek, Utah
Amount of appropriation: 1.0 c.f.s. but not to exceed 273,252 acre feet per season
Period of use, from: April 1st to November 1st of each year
Date of priority of appropriation: February 26, 1962.

Description of land to which the water is appurtenant:

- 0.111 acres in Lot 1 (NE 1/4 NE 1/4) Section 27, T. 21N., R. 70E., M.D.B. & M.
0.965 " " Lot 2 (SE 1/4 NE 1/4) " " " " "
4.786 " " Lot 3 (NE 1/4 SE 1/4) Section 24, T. 13S., R. 20W., S.L.B. & M.
22.706 " " Lot 4 (SE 1/4 SE 1/4) " " " " "
4.091 " " Lot 1 (NE 1/4 NE 1/4) Section 25, T. 13S., R. 20W., S.L.B. & M.
20.888 " " Lot 1 (NW 1/4 NW 1/4) Section 30, T. 13S., R. 19W., S.L.B. & M.
1.039 " " NE 1/4 NW 1/4 " " " " "
4.638 " " Lot 2 (SW 1/4 NW 1/4) " " " " "
9.089 " " SE 1/4 NW 1/4 " " " " "
68.313 acres total

This certificate is issued subject to the terms of permit.

This permit to divert water in the State of Nevada for irrigation of land within the State of Nevada and the State of Utah is issued subject to all existing rights on the source pursuant to NRS 533.522 (Appropriation from interstate streams)

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer

Compared JB / JW of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 1-20-67 Bk. 286 Page 176 18th day of January A.D. 1967.

White Pine County Records. Roland D. Westergard, Asst. State Engineer.