

THE STATE OF NEVADA  
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Jesse Gardner has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from \_\_\_\_\_ an underground source (Gardner Well No. 1) through drilled well, pump and ditches \_\_\_\_\_ for \_\_\_\_\_ irrigation \_\_\_\_\_ purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Sec. 26, T. 13 N., R. 60 E., M.D.B. & M., or at a point from which the S.E. corner of Sec. 25, T. 13 N., R. 60 E., M.D.B. & M. bears S. 74° 25' E., a distance of 9,902.0 feet. situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Jesse Gardner

Post-office address Ely, Nevada

\*Amount of appropriation 2.896 c.f.s., but not to exceed 792.77 ac-ft. per season

Period of use, from April 1st to October 31st of each year

Date of priority of appropriation July 10, 1961

Description of land to which the water is appurtenant:

1.115	acres	in	the	SE 1/4	NW 1/4	Section	26,	T. 13 N.,	R. 60 E.,	M.D.B. & M.
2.892	"	"	"	NW 1/4	SW 1/4	"	"	"	"	"
14.156	"	"	"	NE 1/4	SW 1/4	"	"	"	"	"
14.049	"	"	"	SE 1/4	SW 1/4	"	"	"	"	"
38.221	"	"	"	NW 1/4	SE 1/4	"	"	"	"	"
16.941	"	"	"	NE 1/4	SE 1/4	"	"	"	"	"
32.302	"	"	"	SE 1/4	SE 1/4	"	"	"	"	"
28.510	"	"	"	SW 1/4	SE 1/4	"	"	"	"	"
8.099	"	"	"	NE 1/4	NW 1/4	"	35	"	"	"
0.041	"	"	"	NW 1/4	SW 1/4	"	25	"	"	"
32.403	"	"	"	SW 1/4	SW 1/4	"	"	"	"	"
3.430	"	"	"	SE 1/4	SW 1/4	"	"	"	"	"
6.033	"	"	"	NE 1/4	NW 1/4	"	36	"	"	"

198.192 Total Acres

\* This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the lands under this certificate shall not exceed 4.0 acre-feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer

Compared kd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 1-6-67 Bk. 286 Page 165 4th day of January, A. D. 1967.

White Pine County Records. Roland D. Westergard, Asst. State Engineer.

