

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Paul C. Lewis has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 1, T. 15 S., R. 66 E., M.D.B. & M., or at a point from which the W $\frac{1}{4}$ corner of said Sec. 1 bears N. 63° 23' W. a distance of 1,190.0 feet. situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Paul C. Lewis
 Post-office address Glendale, Nevada
 * Amount of appropriation 1.75 c.f.s. but not to exceed 500.75 ac-ft. annually
 Period of use, from January 1st to December 31st of each year
 Date of priority of appropriation July 10, 1959

Description of land to which the water is appurtenant:

| | | | | | | | | | |
|---|-------------|---|---|------------------|------------------|---|----|---|----|
| 3.62 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1, T. 15 S., R. 66 E., M.D.B. & M. | | | | | | | | | |
| 1.89 | " | " | " | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | " | " | " | " |
| 1.69 | " | " | " | SW $\frac{1}{4}$ | SW $\frac{1}{4}$ | " | " | " | " |
| 21.54 | " | " | " | SE $\frac{1}{4}$ | SW $\frac{1}{4}$ | " | " | " | " |
| 6.16 | " | " | " | SE $\frac{1}{4}$ | SE $\frac{1}{4}$ | " | " | " | " |
| 13.29 | " | " | " | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | " | " | " | " |
| 19.42 | " | " | " | NE $\frac{1}{4}$ | NE $\frac{1}{4}$ | " | 12 | " | " |
| 0.33 | " | " | " | NW $\frac{1}{4}$ | NE $\frac{1}{4}$ | " | " | " | " |
| 8.67 | " | " | " | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | " | " | " | " |
| 19.91 | " | " | " | SW $\frac{1}{4}$ | NW $\frac{1}{4}$ | " | 7 | " | 67 |
| 3.63 | " | " | " | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | " | " | " | " |
| 100.15 | Total Acres | | | | | | | | |

* The total duty of water for the land under this certificate shall not exceed 5 acre-feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I GEORGE W. HENNEN, State Engineer

Compared kd/ja

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 6/14/66 Bk. 723 Page

26th day of MAY, A. D. 1966

Clark County Records.

Roland D. Westergard
 Roland D. Westergard, Asst. State Engineer.