

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Donald Lee Bradshaw has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Sec. 11, T. 9 S., R. 67 E., M.D.B. & M., or at a point from which the S.E. corner of Sec. 34, T. 8 S., R. 67 E., M.D.B. & M. bears N. 4° 55' E., a distance of 6,550.0 feet situated in Lincoln County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Donald Lee Bradshaw

Post-office address: Elgin, Nevada

\* Amount of appropriation 4.22 c.f.s. but not to exceed 807.855 ac-ft. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation: December 26, 1961

Description of land to which the water is appurtenant:

Table with 7 columns: Area, Section, Township, Range, Meridian, and other details. Includes rows for 17.562 acres, 26.136, 21.281, 36.983, 19.836, 32.748, 7.025, and a total of 161.571 acres.

\* The total duty of water for the land under this certificate shall not exceed 5.0 acre-feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer

Compared kd/ja

of Nevada, have hereunto set my hand and the seal of my office, this

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29th day of April A.D. 1966

Lincoln County Records

Roland D. Westergard, Asst. State Engineer