

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Milton E. Bacon has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 11, T. 11 N., R. 23 E., M.D.B. & M., or at a point from which the N.W. corner of said Sec. 11, bears N. 1° 7' W., a distance of 490.0 feet, situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Milton E. Bacon
 Post-office address: Gardnerville, Nevada
 *Amount of appropriation: 5.0 c.f.s. but not to exceed 1,101.40 ac-ft. annually
 Period of use, from January 1st to December 31st of each year
 Date of priority of appropriation: February 24, 1961

Description of land to which the water is appurtenant:

38.45	acres	in the	NW $\frac{1}{4}$	NW $\frac{1}{4}$	of	Section	11,	T. 11 N.,	R. 23 E.,	M.D.B. & M.
38.45	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
40.00	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
40.00	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
40.00	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
40.00	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
38.45	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
275.35	Total Acres									

* This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer

Compared kd/ja

of Nevada, have hereunto set my hand and the seal of my office, this

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29th day of April, A. D. 19 66

Lyon County Records.

Roland D. Westergard, Asst. State Engineer.