

CORRECTED CERTIFICATE

Permit No. 17674 Certificate No. 6025 Book 18 Page 6025

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Charles C. Armuth, Jr., Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

Lot 4 (NW¼ NW¼) Section 6, T.44N., R.34E., M.D.B.&M., or at a point from which the N¼ corner of said Section 6 bears N. 87°36'E., a distance of 2,481.8 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Olson Bros., Inc.
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: 3.5 c.f.s., but not to exceed 1,207.60 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: September 29, 1958

Description of land to which the water is appurtenant:

- 44.58 acres in Lot 3 (NE¼ NW¼) Section 6, T.44N., R.34E., M.D.B.&M.
35.38 acres in Lot 4 (NW¼ NW¼) Section 6, T.44N., R.34E., M.D.B.&M.
35.20 acres in Lot 5 (SW¼ NW¼) Section 6, T.44N., R.34E., M.D.B.&M.
32.99 acres in Lot 6 (NW¼ SW¼) Section 6, T.44N., R.34E., M.D.B.&M.
35.44 acres in Lot 7 (SW¼ SW¼) Section 6, T.44N., R.34E., M.D.B.&M.
40.91 acres in the SE¼ NW¼ Section 6, T.44N., R.34E., M.D.B.&M.
41.06 acres in the NE¼ SW¼ Section 6, T.44N., R.34E., M.D.B.&M.
36.34 acres in the SE¼ SW¼ Section 6, T.44N., R.34E., M.D.B.&M.
301.90 acres total

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of November, A.D., 2001.

cmf/sb

[Signature]
State Engineer