

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John A. Harrell has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and pipe line for Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: Lot 1 of NE 1/4 Section 13, T.21S., R.53E., M.D.B.&M. or at a point from which the NE corner of said Section 13 bears N. 66° 10' 20" E., a distance of 318.40 feet

situated in Nye County, State of Nevada.

Section 72, Chapter 46, Statutes of 1937 NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: John A. and Marie E. Harrell assigned to the Ernest Willinger and Magda Willinger Revokable Trust
Post-office address: Las Vegas, Nevada
Amount of appropriation: 1.67 c.f.s but not to exceed 506.80 acre-feet annually
Period of use, from April 1st to August 31st of each year
Date of priority of appropriation: *May 15, 1951

Description of: land to which the water is appurtenant:
26.90 Acres in the NE 1/4 NE 1/4 (Lot 1) Section 13, T.21S., R.53E., M.D.B.&M.
32.33 Acres in the SE 1/4 NE 1/4 (Lot 2) Section 13, T.21S., R.53E., M.D.B.&M.
35.19 Acres in the NW 1/4 NE 1/4 Section 13, T.21S., R.53E., M.D.B.&M.
37.11 Acres in the SW 1/4 NE 1/4 Section 13, T.21S., R.53E., M.D.B.&M.
131.53 Total Acres

*This Certificate changes the point of diversion of Permit 13722, hence the priority of appropriation of this Certificate is the same as Permit 13722.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer
Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 22nd day of FEBRUARY, A.D. 19 91.
County Records. State Engineer