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# THE STATE OF NEVADA
# CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, E. C. Johnston, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well No. 1) through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE¼ SE¼ Sec. 20, T. 21 N., R. 54 E., M.D.B.& M., or at a point from which the S.E. corner of said Sec. 20 bears S. 44° 19' 31" E., a distance of 116.0 feet. situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Ethel B. Johnston

Post-office address Eastland, Texas

Amount of appropriation 2.719 c.f.s. but not to exceed 1,243.744 acre-feet annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation May 16, 1960

Description of land to which water is appurtenant:

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 40.000 | acres | in the | NE¼ | NE¼ | Section 20, | T. 21 N., | R. 54 E., | M.D.B.& M. |
| 40.000 | " | " | " | NW¼ | NE¼ | " | " | " | " " |
| 40.000 | " | " | " | SE¼ | NE¼ | " | " | " | " " |
| 40.000 | " | " | " | SW¼ | NE¼ | " | " | " | " " |
| 40.000 | " | " | " | NE¼ | SE¼ | " | " | " | " " |
| 40.000 | " | " | " | NW¼ | SE¼ | " | " | " | " " |
| 40.000 | " | " | " | SW¼ | SE¼ | " | " | " | " " |
| 30.936 | " | " | " | SE¼ | SE¼ | " | " | " | " " |
| 310.936 | TOtal Acres | | | | | | | | |

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I GEORGE W. HENNEN, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of January A.D. 19 66.

Compared ns/hs

Recorded 1-13-66 Bk. 9 Page 495 Eureka County Records.

Roland D. Westergard, Asst. State Engineer.

1923