

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Robert A. Firsching has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____ an underground source through drilled well, pump, irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 15, T. 19 S., R. 53 E., M.D.B. & M., or at a point from which the S.E. corner of said Sec. 15 bears S. 74° 48' 00" E. a distance of 2,138.70 feet. situated in Nye County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937, has determined the date,

source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Robert A. Firsching
 Post-office address Las Vegas, Nevada
 Amount of appropriation 3.0 c.f.s. but not to exceed 640 ac-ft. per season
 Period of use, from March 1st to September 31st of each year
 * Date of priority of appropriation October 11, 1944

Description of land to which water is appurtenant:

20	acres in the E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15, T. 19 S., R. 53 E., M.D.B. & M.
20	" " " E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "
40	" " " NE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "
40	" " " SE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "
6	" " " W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "
2	" " " W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "
128 Total Acres	

* This certificate changes the point of diversion and place of use of permit 11183, hence the priority of appropriation and terms of this certificate are the same as permit 11183.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer

Compared ns/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 10-29-65 Bk. 83 Page 136 19th day of October, A. D. 1965

Nye County Records. Roland D. Westergard, Asst. State Engineer.