CORRECTED CERTIFICATE

Application No. **19750** Certificate No. **5927** Book 18 Page 5927

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Vaughn B. Silva has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and ditches for irrigation purposes. The point of diversion of water from the source is as follows:

> **SE¼ SE¼ Section 6, T.13N., R.26E., M.D.B.&M., or at a point from which the E¼ corner of said Section 6 bears N. 44° 03' E., a distance of 1,909.06 feet situated in Lyon County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Joseph G. and Beverly F. Landolt as Trustees under Trust of December 23, 1983**
Source:	**Underground**
Manner of Use:	**Irrigation**
Amount of appropriation:	***2.5 c.f.s. but not to exceed 468.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**April 13, 1961**

Description of land to which the water is appurtenant:

36.0 acres in the NE¼ NE¼ Section 6, T.13N., R.26E., M.D.B.&M.
40.0 acres in the SE¼ NE¼ Section 6, T.13N., R.26E., M.D.B.&M.
19.0 acres in the NE¼ SE¼ Section 6, T.13N., R.26E., M.D.B.&M.
16.0 acres in the NW¼ NW¼ Section 5, T.13N., R.26E., M.D.B.&M.
6.0 acres in the SW¼ NW¼ Section 5, T.13N., R.26E., M.D.B.&M.
117.0 Total Acres

***This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from all sources.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of OCTOBER, A.D. 19 92.

State Engineer

bk/sb