

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Eugenia Hughes Secretary has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, storage tanks and distribution system for municipal and domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Sec. 20, T. 13 S., R. 71 E., M.D.B. & M. or at a point from which the SW corner of said Sec. 20 bears S. 83° 09' W. 162.90 feet, situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Mesquite Farmstead Water Association
Post-office address Mesquite, Nevada
Amount of appropriation 0.30 c.f.s.
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation March 12, 1962

Description of works of diversion, manner, and place of use:
Water is developed by means of a drilled well and then pumped to 3 storage tanks of capacity of 25,000 gallon galvanized steel tank, 45,000 gallon concrete tank and 25,000 gallon concrete tank connected by 6" cast iron pipe. The water then enters the City of Mesquite distribution system where it is used for general municipal purposes to serve 150 homes and businesses. The place of use is within the NW 1/4 Section 15; N 1/2; N 1/2 SW 1/4; SW 1/4 SW 1/4, NW 1/4 SE 1/4 Section 16; Sections 17, 18, and 19; NW 1/4 NE 1/4, N 1/2 NW 1/4, SW 1/4 NW 1/4 Section 20, T. 13 S., R. 71 E., M.D.B. & M.; S 1/2 Section 13 and N 1/2 Section 24, T. 13 S., R. 70 E., M.D.B. & M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer

Compared rap/ns of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 7-30-65 Bk 47 Page 21st day of July A.D. 1965

Clark County Records Assistant State Engineer

