

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Robert E. Hoag, Jr. has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an unnamed spring tributary to Alum Creek through pipe lines, collection box, and storage tank for domestic (campground) purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Sec. 7 T. 6 N. R. 30 E. M.D.B. & M. or at a point from which the N 1/4 corner of Sec. 6, T. 6 N., R. 30 E. M.D.B. & M. bears N. 7° 24.8' W. 7,356.0 feet situated in Mineral County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator United States of America, Forest Service

Post-office address Ogden, Utah

Amount of appropriation 0.02 c.f.s. but not to exceed 2.55 m.g. per season

Period of use, from April 1st to October 15th of each year

Date of priority of appropriation February 3, 1964

Description of works of diversion, manner and place of use:

Water from the spring flows through a 3-inch pickup line into a 3 feet diameter by 5 feet aluminum collection box from which water flows one and one-half (1 1/2) miles in a northerly and northwesterly direction through a 1 1/2 inch pipe line to a 1,000 gallon storage tank thence by 1 1/2 inch pipe line into campground hydrants located within a portion of the NE 1/4 NW 1/4 Section 6, T. 6 N., R. 30 E., M.D.B. & M. where it is used for domestic and campground purposes.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, George W. Hennen, State Engineer

Compared rap/ns of Nevada, have hereunto set my hand and the seal of my office, this

Recorded July 29, 1965 Sk. 1 Page 109 21st day of July A. D. 1965.

Mineral County Records

Assistant

State Engineer