

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Sherman B. Boyce, District Forest Ranger has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____
 _____ East Union Canyon Spring _____
 through _____ spring, collection box, pipe line and trough _____ for
 _____ stock watering _____
 purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Sec. 13, T. 12 N.,
 R. 39 E., M.D.B. & M., unsurveyed, or at a point from which the N.E. cor-
 ner of Sec. 17, T. 12 N., R. 40 E., M.D.B. & M., bears N. 72° 57' E., 12,497.3 feet.
 situated in _____ Nye _____ County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator _____ United States of America Forest Service _____

Post-office address _____ Ogden, Utah _____

Amount of appropriation _____ 0.0015 c.f.s. or sufficient to water 50 cattle _____

Period of use, from _____ May 1st _____ to _____ September 30th _____ of each year

Date of priority of appropriation _____ January 7, 1964 _____

Description of _____ works of diversion, manner and place of use: _____
 _____ Water is collected from the spring in a collection box, thence piped
 _____ 60 feet by a 2 inch steel pipe to a round 6 foot metal trough located
 _____ within the same subdivision as the point of diversion where it is
 _____ used to water 50 head of cattle. _____

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, _____ GEORGE W. HENNEN _____, State Engineer

Compared _____ ds/hs _____ of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 7-7-65 Bk. 79 Page 419 _____ 22nd _____ day of _____ June _____, A. D. 19 65

Nye _____ County Records.

Alfred Westgard
 Assistant State Engineer.