

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____
 _____ an underground source _____
 through drilled well, pump, pipe line and ditches for _____
 _____ irrigation _____
 purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 4, T. 5 N., R. 31 E., M.D.B. & M. or at a point from which the S.W. corner of Sec. 33, T. 6 N., R. 31 E., M.D.B. & M. bears N. 32° 32' W. 2,331.19 feet situated in Mineral County, State of Nevada.

Section 72, Chapter 46, Statutes of 1937
 Now KNOW YE, That the State Engineer, under the provisions of NRS 532.025, has determined the date,

source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Sweetwater Ranch Company
 (Partnership of Dr. Roger Revelle, Karl B. Rodi and Rollin Eckis)
 Post-office address Bradbury, California
 Amount of appropriation 2.4 c.f.s. but not to exceed 292.4 ac-ft.
 Period of use, from March 1st to October 31st per season
 Date of priority of appropriation July 25, 1952 of each year

Description of land to which water is appurtenant:

25.5	acres in the	SW $\frac{1}{4}$ NW $\frac{1}{4}$	Section 3,	T. 5 N.,	R. 31 E.,	M.D.B. & M.
29.9	" " "	SE $\frac{1}{4}$ NE $\frac{1}{4}$	Section 4,	T. 5 N.,	R. 31 E.,	M.D.B. & M.
6.4	" " "	NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"
8.9	" " "	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"
1.6	" " "	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"
0.8	" " "	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"
73.1	Total Acres					

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I GEORGE W. HENNEN, State Engineer

Compared ns/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded May 21, 1965 Book 15002 Page 292 18th day of May, A. D. 19 65

Mineral County Records
 1923

John P. Westerman
 Assistant State Engineer