

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Edward H. Royetti, Chairman has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Marshall Canyon and Tributaries through springs, pipe, sand traps, purification and distribution system for municipal and domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 30, T. 19 N., R. 44 E., M.D.B. & M., or at a point from which the N.E. corner of said Sec. 30 bears N. 3° 57' E., a distance of 4,965.0 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Town of Austin

Post-office address Austin, Nevada

Amount of appropriation 0.5 c.f.s. but not to exceed 117.95 m.g. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation November 17, 1961

Description of works of diversion, manner and place of use:

Water is developed by cleaning out springs, seeps and tunnels; thence piped into sand traps, filtering and chlorination beds; thence water is piped northerly 8,000 feet by 3 inch and 2,000 feet by 1 $\frac{1}{2}$ inch pipe line to a concrete reservoir from which water enters the Town of Austin water distribution system located within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19, T. 19 N., R. 44 E., M.D.B. & M., where it is used for municipal and domestic purposes.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer

Compared ns/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded April 1965 Bk. 7 Page 184 5th day of April, A.D. 1965.

Lander County Records.

Robert S. Westerman
Assistant State Engineer.