

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William O. Bradley has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

* Steptoe Creek, a tributary to Comins Lake through pump and ditches for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Sec. 15, T. 15 N., R. 64 E., M.D.B. & M. or at a point from which the S.W. corner of Sec. 16, T. 15 N., R. 64 E., M.D.B. & M. bears S. 77° 16' W. 6,970.0 feet. situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Frank C. Bishop & Constance H. Bishop, his wife comprising a co-partnership named C-B Ranch Co.

Post-office address Reno, Nevada

** Amount of appropriation 290 acre-feet annually for storage

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation June 5, 1953

Description of land to which water is appurtenant: "see sheet attached"

* Water from Steptoe Creek is conveyed by a man-made ditch to Comins Lake for storage where it is commingled with the waters of Comins Lake which are appropriated under Certificate 5873, issued under Permit 15114, thence the commingled waters are re-diverted from the lake to irrigate the same lands as described under this certificate.

** The total duty of water for the lands under this certificate shall not exceed 4.5 acre-feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer

Compared ns/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 2/26/53 Blk 267 Page 262 23rd day of March, A.D. 19 65.

White Pine County Records.

Assistant State Engineer



4.711 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 24, T. 16 N., R. 63 E., M.D.B. & M.									
2.562	"	"	"	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"
20.248	"	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
28.760	"	"	"	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"
15.620	"	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
37.521	"	"	"	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
2.727	"	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
38.099	"	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
0.909	"	"	"	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
20.744 " " " SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, T. 15 N., R. 64 E., M.D.B. & M.									
40.000	"	"	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"
25.207	"	"	"	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
40.000	"	"	"	NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
11.405	"	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
36.033	"	"	"	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
30.496 " " " NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17, T. 15 N., R. 64 E., M.D.B. & M.									
31.570	"	"	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
3.306	"	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
0.165	"	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
<u>27.025</u>	"	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
417.108	Total Acres								