Application No. 15114 Certificate Record No. 5873 Book 18 Page 5923

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS William O. Bradley has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Comins Lake and Tributaries through pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW¼ SW¼ Sec. 17, T. 15 N., R. 64 E., M.D.B.& M., or at a point from which the S.W. corner of said Sec. 17 bears S. 17° 20' W., 2,710.0 feet.

situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 ~~NRS 533.425~~, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Frank C. Bishop & Constance H. Bishop, his wife comprising a co-partnership named C-B Ranch Co.

Post-office address Reno, Nevada

* Amount of appropriation 10.0 c.f.s. but not to exceed 1,668.432 acre-feet annually, stored water

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation June 5, 1953

Description of land to which water is appurtenant:

4.711	acres	in	the	NE¼	NW¼	Section 24,	T. 16 N.,	R. 63 E.,	M.D.B.& M.
2.562	"	"	"	NW¼	NE¼	"	"	"	"	"
20.248	"	"	"	SE¼	NW¼	"	"	"	"	"
28.760	"	"	"	SW¼	NE¼	"	"	"	"	"
15.620	"	"	"	NE¼	SW¼	"	"	"	"	"
37.521	"	"	"	NW¼	SE¼	"	"	"	"	"
2.727	"	"	"	SE¼	SW¼	"	"	"	"	"
38.099	"	"	"	SW¼	SE¼	"	"	"	"	"
0.909	"	"	"	SE¼	SE¼	"	"	"	"	"
20.744	"	"	"	SW¼	NE¼	Section 7,	T. 15 N.,	R. 64 E.,	M.D.B.& M.
40.000	"	"	"	SE¼	NE¼	"	"	"	"	"
25.207	"	"	"	NW¼	SE¼	"	"	"	"	"
40.000	"	"	"	NE¼	SE¼	"	"	"	"	"
11.405	"	"	"	SW¼	SE¼	"	"	"	"	"
36.033	"	"	"	SE¼	SE¼	"	"	"	"	"
30.496	"	"	"	NW¼	NW¼	Section 17,	T. 15 N.,	R. 64 E.,	M.D.B.& M.
31.570	"	"	"	NE¼	NW¼	"	"	"	"	"
3.306	"	"	"	SW¼	NW¼	"	"	"	"	"
0.165	"	"	"	SW¼	NW¼	"	"	"	"	"
27.025	"	"	"	SE¼	NW¼	"	"	"	"	"
417.108	Total Acres									

* The total duty of water for the land under this certificate shall not exceed 4.5 acre-feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I GEORGE W. HENNEN, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of March, A.D. 19 65.

Compared ns/hs

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White Pine County Records.

[signature]
Assistant State Engineer.

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