Application No. 17449 Certificate Record No. 5870 Book 18 Page 5870

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Peter G. Guisti, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Wells No. 1 and No. 2) through drilled well, pump and irrigation system for recreational and domestic purposes. The point of diversion of water from the source is as follows: NE¼ NE¼ Sec. 27, T. 19 N., R. 20 E., M.D.B.& M., or at a point from which the N.E. corner of said Sec. 27 bears N. 44° 27' E., 1,982.40 feet (Well No. 1) and N. 43° 50' E., 1,986.10 feet (Well No. 2).

situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Hidden Valley Properties, Inc.

Post-office address Reno, Nevada

* Amount of appropriation 4.0 c.f.s. but not to exceed 837.84 ac-ft. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation December 23, 1957

Description of land to which water is appurtenant:

25.70	acres	in the	SW¼	SE¼	Section 22,	T. 19 N.,	R. 20 E.,	M.D.B.& M.
12.22	"	"	"	SE¼	SW¼	"	"	"	"
22.70	"	"	"	NE¼	NW¼	Section 27,	T. 19 N.,	R. 20 E.,	M.D.B.& M.
34.32	"	"	"	NW¼	NE¼	"	"	"	"
0.43	"	"	"	NE¼	NE¼	"	"	"	"
22.82	"	"	"	SW¼	NE¼	"	"	"	"
24.63	"	"	"	SE¼	NW¼	"	"	"	"
13.53	"	"	"	NW¼	SE¼	"	"	"	"
29.78	"	"	"	NE¼	SW¼	"	"	"	"
13.82	"	"	"	SE¼	SW¼	"	"	"	"
0.56	"	"	"	SW¼	SE¼	"	"	"	"
3.86	"	"	"	NW¼	SW¼	"	"	"	"
5.09	"	"	"	SW¼	NW¼	"	"	"	"

209.46 Total Acres

* The total duty of water for land under this certificate shall not exceed 4.0 acre-feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I GEORGE W. HENNEN, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of March, A. D. 19 65.

Compared ns/hs

Recorded 3-18-65 Bk. 68 Page 173/174 Washoe County Records.

Assistant State Engineer.

1923