

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, H. S. Chisholm has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well No. 2) through drilled well, pump, pressure tank and distribution system for commercial (trailer park) and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Sec. 23, T. 20 N., R. 19 E., M.D.B. & M., or at a point from which the E 1/4 corner of said Sec. 23 bears S. 32° 11' 20" E., 1,666.90 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Harold S. Chisholm

Post-office address Black Springs, Nevada

\* Amount of appropriation 0.50 c.f.s. but not to exceed 9.818 m.g. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation September 29, 1961

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well and pumped into a pressure tank thence into a distribution system which supplies 130 trailer spaces. The place of use is located in the NE 1/4 and SE 1/4 NW 1/4 Section 23, T. 20 N., R. 19 E., M.D.B. & M.

\* The water under this certificate is used in conjunction with the water under application 20108, certificate 5847, therefore the total annual amount of water from the two sources is limited to 9.818 million gallons per year.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer

Compared ns/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 2-25-65 Bk. Page 217-218 23rd day of February, A. D. 19.65.

Washoe County Records.

Assistant

State Engineer.