

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, A. Nutt has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Sec. 4, T. 10 N., R. 24 E., M.D.B. & M. or at a point from which the N.W. corner of Sec. 5, T. 10 N., R. 24 E., M.D.B. & M. bears N. 86° 00' W. 8,630.0 feet situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Six-N Ranch, Inc.

Post-office address Smith, Nevada

\* Amount of appropriation 3.4 c.f.s. but not to exceed 753.6 ac-ft. annually.

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation March 21, 1960

Description of land to which water is appurtenant:

Table with 2 columns: Acres and Land Description. Includes entries for 34.5 acres in NW 1/4 SW 1/4 Section 33, T. 11 N., R. 24 E., M.D.B. & M.; 35.3 acres SW 1/4 SW 1/4; 38.8 acres NE 1/4 SW 1/4; 39.8 acres SE 1/4 SW 1/4; 15.5 acres NE 1/4 NW 1/4 (Lot 3) Sec. 4, T. 10 N., R. 24 E., M.D.B. & M.; 24.5 acres NW 1/4 NE 1/4 (Lot 2) Sec. 4, T. 10 N., R. 24 E., M.D.B. & M.; 188.4 Total Acres.

\* This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer

Compared ns/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Feb 17 1965 (Page 259) 17th day of February, A.D. 1965

Lyon County Records.

Assistant State Engineer signature and title.