**ASSIGNED**

Application No. 17643 Certificate Record No. 5788 Book 17 Page 5788

# THE STATE OF NEVADA
# CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James E. Stickel has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from drain ditch, drainage and seepage water which originates from the Main Walker River through diversion box and ditches for irrigation purposes. The point of diversion of water from the source is as follows: SE¼ SW¼ of Sec. 31, T. 15 N., R. 25 E., M.D.B.& M., or at a point from which the S¼ corner of Sec. 36, T. 15 N., R. 24 E., M.D.B.& M., bears S.82°14'W., 4,354.0 feet. situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator James E. and Martha M. Stickel

Post-office address Carson City, Nevada

* Amount of appropriation 3.0 c.f.s. but not to exceed 1,050.2 ac-ft. per season

Period of use, from April 1 to November 1 of each year

Date of priority of appropriation August 21, 1958

Description of land to which water is appurtenant:

40.00 acres in the SE¼ NE¼ Section 36, T. 15 N., R. 24 E., M.D.B.& M.
40.00 " " " NE¼ SE¼ " " " " "
40.00 " " " SE¼ SE¼ " " " " "
34.31 " " " SW¼ NW¼ Section 31, T. 15 N., R. 25 E., M.D.B.& M.
40.00 " " " SE¼ NW¼ " " " " "
34.18 " " " NW¼ SW¼ " " " " "
34.06 " " " SW¼ SW¼ " " " " "
262.55 Total Acres

* The total duty of water for the land under this certificate shall not exceed 4.0 acre-feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ELMO J. DeRICCO, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of November, A. D. 19 64.

Compared ns/hs

Recorded 12-11-64 Bk. 2 Page 69 Lyon County Records.

Assistant State Engineer.

1923