

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well and irrigation ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 SW 1/4 Sec. 3, T. 5 N., R. 31 E., M.D.B. & M., or at a point from which the S.W. corner of said Sec. 33, T. 6 N., R. 31 E., M.D.B. & M., bears N. 48° 30' W., 4,584.66 feet. situated in Mineral County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Sweetwater Ranch Company

Post-office address Duarte, California

* Amount of appropriation 3.0 c.f.s. but not to exceed 473.60 ac-ft. per season.

Period of use, from March 1st to October 15th of each year

Date of priority of appropriation March 9, 1959

Description of land to which water is appurtenant:

Table with 9 columns: Acres, NE 1/4, NW 1/4, SE 1/4, SW 1/4, Section, T., R., M.D.B. & M. Rows include 20.0 acres in the NE 1/4 NW 1/4 Section 3, T. 5 N., R. 31 E., M.D.B. & M.; 35.5 acres SE 1/4 NW 1/4; 25.5 acres SW 1/4 NW 1/4; 15.0 acres NW 1/4 SW 1/4; 16.0 acres SE 1/4 NE 1/4 Section 4, T. 5 N., R. 31 E., M.D.B. & M.; 6.4 acres NE 1/4 SE 1/4; 118.4 Total Acres.

* The total duty of water for the land under this certificate shall not exceed 4.0 acre-feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ELMO J. DeRICCO, State Engineer

Compared me/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 10-19-64 Bk. 15 Page 118, 119 6th day of October, A. D. 1964

Mineral County Records

Assistant State Engineer (Signature)