

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce A. DuBose has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____
 _____ underground _____
 through drilled well, pump, pipes and sprinklers for _____
 _____ irrigation and domestic _____
 purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Sec. 13, T. 21 N., R. 53 E., M.D.B. & M. or at a point from which the S.E. corner of said Sec. 13 bears S. 42° 00' E., a distance of 1,883.89 feet.
 situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Bruce A. DuBose

Post-office address Eureka, Nevada

Amount of appropriation 5.01 c.f.s. but not to exceed 1,280 ac.ft. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation May 2, 1960

Description of land to which water is appurtenant:

<u>40</u>	<u>acres</u>	<u>in the</u>	<u>NW 1/4 SW 1/4</u>	<u>Section 13,</u>	<u>T. 21 N.,</u>	<u>R. 53 E.,</u>	<u>M.D.B. & M.</u>
<u>40</u>	<u>"</u>	<u>"</u>	<u>NE 1/4 SW 1/4</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>40</u>	<u>"</u>	<u>"</u>	<u>NW 1/4 SE 1/4</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>40</u>	<u>"</u>	<u>"</u>	<u>NE 1/4 SE 1/4</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>40</u>	<u>"</u>	<u>"</u>	<u>SW 1/4 SW 1/4</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>40</u>	<u>"</u>	<u>"</u>	<u>SE 1/4 SW 1/4</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>40</u>	<u>"</u>	<u>"</u>	<u>SW 1/4 SE 1/4</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>40</u>	<u>"</u>	<u>"</u>	<u>SE 1/4 SE 1/4</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>320</u>	<u>Total Acres</u>						

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ELMO J. DeRICCO, State Engineer

Compared ns/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 9-16-64 Bk. 5 Page 552-553 31st day of August, A. D. 1964.

EUREKA County Records.

[Signature]
Assistant State Engineer.