

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Charles C. Armuth, Jr. has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____
_____ an underground source _____
through well, pump and ditches _____ for
_____ irrigation _____

purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Sec. 18, T. 44 N., R. 34 E., M.D.B. & M. or at a point from which the N 1/4 corner of said Sec. 18 bears N. 19° 42' 39" W., 191.0 feet.
situated in Humboldt County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 ~~NRS 522.425~~ has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Rose M. Frank

Post-office address Seattle, Washington

Amount of appropriation 3.5 c.f.s. but not to exceed 1,258.2 ac-ft.
per season

Period of use, from March 1st to September 30th of each year

Date of priority of appropriation May 3, 1954

Description of land to which water is appurtenant:

<u>39.10</u>	<u>acres</u>	<u>in the</u>	<u>NE 1/4 NE 1/4</u>	<u>Section 18, T. 44 N., R. 34 E., M.D.B. & M.</u>
<u>38.45</u>	<u>"</u>	<u>"</u>	<u>NW 1/4 NE 1/4</u>	<u>" " " " " "</u>
<u>39.70</u>	<u>"</u>	<u>"</u>	<u>SW 1/4 NE 1/4</u>	<u>" " " " " "</u>
<u>39.40</u>	<u>"</u>	<u>"</u>	<u>SE 1/4 NE 1/4</u>	<u>" " " " " "</u>
<u>39.40</u>	<u>"</u>	<u>"</u>	<u>NE 1/4 SE 1/4</u>	<u>" " " " " "</u>
<u>39.70</u>	<u>"</u>	<u>"</u>	<u>NW 1/4 SE 1/4</u>	<u>" " " " " "</u>
<u>39.70</u>	<u>"</u>	<u>"</u>	<u>SW 1/4 SE 1/4</u>	<u>" " " " " "</u>
<u>39.10</u>	<u>"</u>	<u>"</u>	<u>SE 1/4 SE 1/4</u>	<u>" " " " " "</u>
<u>314.55</u>	<u>Total Acres</u>			

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ELMO J. DeRICCO, State Engineer

Compared na/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 8-19-64 Bk 5 Page 298 11th day of August, A. D. 19 64

Humboldt County Records.

[Signature]
Assistant State Engineer.