

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James R. Kilduff has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well No. 18) through drilled well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4, Sec. 15, T. 10 N., R. 22 E., M.D.B. & M., or at a point from which the S.E. corner of said Sec. 15 bears S. 62° 56' E., 2,740.0 feet situated in Douglas County, State of Nevada.

Section 72, Chapter 46, Statutes of 1937
NOW KNOW YE, That the State Engineer, under the provisions of, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Freeman E. Fairfield

Post-office address Long Beach, California

\* Amount of appropriation 4.4 c.f.s. but not to exceed 434 ac-ft. per season.

Period of use, from March 1 to October 31 of each year

Date of priority of appropriation July 18, 1956

Description of land to which water is appurtenant:

Table with 10 columns: Area, Section, Township, Range, Meridian, and Total Acres. Rows include 8.5 acres in NW 1/4 SE 1/4 Section 15, T. 10 N., R. 22 E., M.D.B. & M.; 10.0 acres in SE 1/4 SW 1/4 Section 15; 37.0 acres in SW 1/4 SE 1/4 Section 15; 12.0 acres in SE 1/4 SE 1/4 Section 15; 3.0 acres in SW 1/4 SW 1/4 Section 14, T. 10 N., R. 22 E., M.D.B. & M.; 28.0 acres in SE 1/4 SW 1/4 Section 14; 5.0 acres in NE 1/4 SW 1/4 Section 14; 2.0 acres in SW 1/4 SE 1/4 Section 14; 3.0 acres in NW 1/4 NE 1/4 Section 22, T. 10 N., R. 22 E., M.D.B. & M.; 108.5 Total Acres.

\* The total duty of water for the land under this certificate shall not exceed 4.0 acre-feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ELMO J. DeRICCO, State Engineer

Compared ns/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 6-30-64 Bk. 25 Page 68 24th day of June, A. D. 1964.

Douglas County Records.

Assistant State Engineer signature and title.