

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Robert H. Shriver has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, motor and distribution system for municipal and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Sec. 8, T. 15 N., R. 20 E., M.D.B. & M., or at a point from which the N.W. corner of said Sec. 8 bears N. 58° 49' 30" W., 1,548.58 feet. situated in Ormsby County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Carson Water Company, Inc.

Post-office address Carson City, Nevada

Amount of appropriation 1.0 c.f.s. but not to exceed 235,905 m.g. annually.

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation February 13, 1961

Description of works of diversion, manner and place of use: Water is developed by means of a drilled well and is then pumped to a settling tank and thence through a municipal distribution system where it is commingled with other waters to the place of use located within the E 1/2 NE 1/4, SE 1/4 Section 7; NW 1/4 NW 1/4, S 1/2 N 1/2, S 1/2 Section 8; all Section 17; E 1/2, E 1/2 W 1/2 Section 18; NE 1/4 NW 1/4, N 1/2 NE 1/4 Section 19; N 1/2 N 1/2 Section 20, T. 15 N., R. 20 E., M.D.B. & M., where it is used to serve Carson City, Nevada and contiguous areas. Excess water enters lower reservoir situated in the SW 1/4 SW 1/4 NW 1/4 Section 13, T. 15 N., R. 19 E., M.D.B. & M., which is a part of Carson Water Company distribution system.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ELMO J. DERICCO, State Engineer

Compared ns/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 4-10-64 Bk 20 Page 63 8th day of April, A. D. 1964.

Ormsby County Records.

Assistant State Engineer (Signature)