

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Elmer S. Bowman has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from underground (Pahrump Artesian Basin) through drilled well, pump and ditches for irrigation purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 8, T. 21 S., R. 54 E., M.D.B. & M., or at a point from which the N.W. corner of said Sec. 8 bears N. 3° 45' W., 2,833.0 feet. situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Elmer S. Bowman and Elizabeth Bowman

Post-office address Pahrump, Nevada

Amount of appropriation 2.0 c.f.s. but not to exceed 725 ac-ft. per season.

Period of use, from February 1st to November 30th of each year

\* Date of priority of appropriation May 15, 1952

Description of land to which water is appurtenant:

<u>38.6</u>	<u>acres</u>	<u>in the</u>	<u>NE<math>\frac{1}{4}</math> SE<math>\frac{1}{4}</math></u>	<u>Section 7,</u>	<u>T. 21 S.,</u>	<u>R. 54 E.,</u>	<u>M.D.B. &amp; M.</u>
<u>31.4</u>	<u>"</u>	<u>"</u>	<u>NW<math>\frac{1}{4}</math> SE<math>\frac{1}{4}</math></u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>40.0</u>	<u>"</u>	<u>"</u>	<u>SE<math>\frac{1}{4}</math> SE<math>\frac{1}{4}</math></u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>35.0</u>	<u>"</u>	<u>"</u>	<u>SW<math>\frac{1}{4}</math> SE<math>\frac{1}{4}</math></u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>145.0</u>	<u>Total Acres</u>						

\* This certificate changes the point of diversion of Permit 14289, hence the priority of appropriation of this certificate is the same as Permit 14289.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ELMO J. DeRICCO, State Engineer

Compared ns/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 3-18-64 Bk. 68 Page 907 17th day of March, A. D. 1964.

Nye County Records.

*[Signature]*  
Assistant State Engineer.