

ASSIGNED

Application No. 18368 Certificate Record No. 5689 Book 17 Page 5689

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, pipe line and ditches for irrigation purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Sec. 36, T. 12 N., R. 23 E., M.D.B. & M., or at a point from which the S.E. corner of said Sec. 36 bears S. 88° 33' E., 1,975.60 feet, situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

- * Name of appropriator: Rollin Eckis, dba Sweetwater Ranch Co., a partnership
Post-office address: Bradbury, California
** Amount of appropriation: 3.0 c.f.s. but not to exceed 1,328 ac-ft. per season
Period of use, from April 1st to November 1st of each year
Date of priority of appropriation: October 13, 1959

Description of land to which water is appurtenant:
34 acres in the NE 1/4 NW 1/4 Section 36, T. 12 N., R. 23 E., M.D.B. & M.
38 " " " SE 1/4 NW 1/4 " " " " "
20 " " " SW 1/4 NW 1/4 " " " " "
80 " " " W 1/2 NE 1/4 " " " " "
80 " " " N 1/2 SW 1/4 " " " " "
80 " " " W 1/2 SE 1/4 " " " " "
332 Total Acres

* A partnership consisting of Rollin Eckis, Karl B. Rodi and Roger Revelle.

** This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ELMO J. DERICCO, State Engineer

Compared ns/hs of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 2-10-64 Bk. 448 Page 448 27th day of January, A. D. 1964.
Lyon County Records. Assistant State Engineer.