

AMENDED

Application No. 20365

Certificate Record No. 5668

Book 17

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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Charles W. A. Lynch, Jr. has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source

through drilled well, pump and irrigation system for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 18, T.20S., R.53E., M.D.B. & M., or at a point from which the E 1/4 corner of said Section 18 bears N. 75° 53' E., a distance of 110.0 feet

situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Charles W. A. Lynch, Jr. and Helene G. Lynch

Post-office address Pahrump, Nevada

Amount of appropriation 0.85 c.f.s., but not to exceed 400.0 ac-ft per season

Period of use, from February 1 to November 30 of each year

\* Date of priority of appropriation September 9, 1948

Description of land to which water is appurtenant:
40.0 acres in the SE 1/4 NE 1/4 Section 18, T.20S., R.53E., M.D.B. & M.
40.0 " " " NE 1/4 SE 1/4 " " " " "
80.0 acres total

\* This certificate changes the point of diversion of Permit 12626, hence the priority of this certificate is the same as Permit 12626.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per season from any and/or all sources.

This amended certificate is issued to correct the amount of appropriation from 0.50 c.f.s. but not to exceed 300.4 ac-ft per season to 0.85 c.f.s. but not to exceed 400.0 ac-ft per season.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, William J. Newman, State Engineer

Compared js/jw

of Nevada, have hereunto set my hand and the seal of my office, this

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21st day of July, A.D. 1980

County Records.

Signature of William J. Newman, State Engineer

ASSIGNED

PORTION  
RELINQUISHED  
13,125 AC

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THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Charles W. A. Lynch, Jr. has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Pahrump Artesian Basin) through well, pump and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Sec. 18, T. 20 S., R. 53 E., M.D.B. & M., or at a point from which the E 1/4 corner of said Sec. 18, bears N. 75° 53' E., 110.0 feet. situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Charles W. A. Lynch, Jr. and Helene G. Lynch  
Post-office address Pahrump, Nevada  
Amount of appropriation 0.50 c.f.s. but not to exceed 300.4 ac-ft. per season  
Period of use, from February 1st to November 30th of each year

\* Date of priority of appropriation September 9, 1948

Description of land to which water is appurtenant:  
40.0 acres in the SE 1/4 NE 1/4 Section 18, T. 20 S., R. 53 E., M.D.B. & M.  
40.0 " " " NE 1/4 SE 1/4 " " " " " "  
80.0 Total Acres

\* This certificate changes the point of diversion of Permit 12626, hence the priority of this certificate is the same as Permit 12626.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ELMO J. DeRICCO, State Engineer

Compared ns/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 1-16-64 Bk. 64 Page 409 11th day of December, A. D. 1963.

Nye County Records. Assistant State Engineer.