

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, M. M. Harcourt has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____
 _____ an underground source (Well No. 2)
 through _____ drilled well, pump and pipe line _____ for
 _____ milling _____
 purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Sec. 31, T. 14 N., R. 24 E., M.D.B. & M. (unsurveyed), or at a point from which the N.W. corner of Sec. 30, T. 14 N., R. 24 E., bears N. 12° 20' 36" W., 8,993.37 feet.
 situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator The Standard Slag Co.

Post-office address Yerington, Nevada

* Amount of appropriation 0.089 c.f.s. but not to exceed 20.99 m.g. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation May 1, 1962

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well and pump and is conveyed northeasterly by 16,926 feet of six inch pipe line to the millsite where it is used for milling purposes within the SE 1/4 SE 1/4 Section 18, T. 14 N., R. 24 E., M.D.B. & M., (unsurveyed). The waters under this certificate are commingled with the waters under Permit 20406, Certificate 5659, within the NE 1/4 SW 1/4 Section 31, T. 14 N., R. 23 E., M.D.B. & M. (unsurveyed).

* The total duty of water under Permit 20406, Certificate 5659, and Permit 20432, Certificate 5660, shall not exceed 47.3 m.g. annually.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ELMO J. DARICCO, State Engineer

Compared ns/ns of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Nov 14 1963 Bk. 20 Page 520 30th day of October, A. D. 1963.

Douglas County Records.

[Signature]
 Assistant State Engineer.